



2022 Hamilton County Fair



FAIR SAFARI:
IT'S A JUNGLE OUT THERE

JULY 14-23, 2022
SYRACUSE, KS



THURSDAY, JULY 14

12:00 PM Fashion Revue Judging @ VIP
4:00 PM Silver Queen & Princesses Coronation at VIP Center
Silver Queen voting will be from July 1st-13th at various local businesses
Directly following Coronation 4-H Public Fashion Revue at VIP
Reception following @ VIP
7:00 PM Fair Set-up

FRIDAY, JULY 15

8:00 AM Dog Show in Butler Building at Fairgrounds
6:30 PM Parade entries in place for judging
7:30 PM Parade on Main Street
8:00 PM Street Dance by Vegan Shark on Main Street

SATURDAY, JULY 16

8:00 AM Horse Show (Judged Events) @ Arena
1:00 PM Horseshoe Tournament at John Armstrong Park
7:30 PM Demolition Derby at Fairgrounds

SUNDAY, JULY 17

No Events

MONDAY, JULY 18

11:00 AM 4-H Food Judging in Fair Building
2-5 PM Booth Display/Collection Set Up
6:00 PM Barnyard Olympics in Butler Building
6:00 PM 4-H Food Exhibit Sale in Butler Building
7:00 PM Horse Show – Timed Events – Arena

TUESDAY, JULY 19

6:45 AM Superintendents report to Fair Office
7-10 AM Exhibits & Quilts Accepted
10:00 AM Exhibit Judging/ 4-H Conference Judging
5-8 PM Animal Weight in
5-9 PM Buildings Open to Public
5:00 PM Pedal Tractor Pull
5:00 PM Watermelon Feed
6:00 PM Antique Tractor Threshing/Straw Pile Prizes at Fairgrounds

WEDNESDAY, JULY 20

8:00 AM-9:00 PM Buildings Open to Public
8:00 AM Sheep, Market & Dairy Goat Show
1:00 PM Cat & Pet Show – 4-H Building
1:15 PM Poultry & Rabbit Entries Accepted
2:15 PM Rabbit Show – 4-H Building
4:15 PM Poultry Show – Poultry Barn
7:00 PM Dave Hinton Christian Concert at Fairgrounds
All day Blacksmith Show Presentations at the Fairgrounds

THURSDAY, JULY 21

8:00 AM-9:00 PM Buildings Open to Public

4:00 PM Bucket Calf Show

4:30 PM Dairy Cattle Show

5:00 PM Beef Show

5:00 PM Entries Accepted for Home-Made Pie, Cake & Ice Cream Contests

5:30 PM Home-Made Pie, Cake & Ice Cream Sale

All day Blacksmith Presentations at the Fairgrounds

FRIDAY, JULY 22

7:30 AM Swine Show

8:00 AM – 7:30 PM Buildings Open to Public

8:00 AM 4-H/FFA Round Robin

5:00-7:00 PM 4-H Sponsored Appreciation BBQ in Butler Building

5:30 PM Slippery Pig Chase in Butler Building

6:00 PM Youth Auction at Dairy Barn Arena

7:30 PM Antique Tractor Pull (**NO Pickups**)

7:30 PM Animals & Exhibits Released

All Day Blacksmith Presentations at the Fairgrounds

SATURDAY, JULY 23

8:00 AM All Animals removed & Stalls Cleaned

9:00 AM Fair Clean UP

All Games & Food Contests will be held at Road Side Park

11:00 AM Mud Volleyball

11:00 AM Corn Hole

3:00 PM Turtle Race (BYOT)

4:30 PM Backyard Barbecue Cook-Off

5:00 PM Free Barbecue Feed

7:00 PM Syracuse Saddle Club Ranch Rodeo

Schedule Subject to Change

All work entered must be the original work of the exhibitor. All work needs to have been completed since August of 2021.

SPECIAL THANKS

We would like to express a special thank you to the Hamilton County Community for all of their support and participation in the County Fair. We would especially like to thank all of the superintendents for taking the time to help make things run smoother. To all parents who support their children and volunteer their free time, all of the businesses that donate money and time, and to all the volunteer helpers in the many areas of the fair you are to be commended for a job well done.

TABLE OF CONTENTS

Table of Contents.....	4
Superintendents.....	4-5
Board Members.....	4
Events.....	6-8
Division Entries.....	9-20
General Rules.....	28-30
4-H, FFA & Scout Rules.....	28-29
Youth Exhibit Sale.....	29
Livestock Health Requirements.....	29-30
Commercial Booths.....	30
Maps.....	31-32
Entry Form.....	33-35
Schedule.....	2-3

Everyone is encouraged to pre-enter by filling out the pre-entry forms at the back of the book or on-line at www.hamiltoncountyfairgrounds.com .
4-H/FFA pre-entries are due Monday, July 12th. See details on page 32.

Hamilton County Commissioners

Randy Braddock ● Mike Lewis ● Keith Puckett
Nikki Schwerdfeger ● John Simon

Hamilton County Fair Board

Heath Boy, Chairman ● Carlos Limon, Vice Chairman
Jordan Spears ● Anita Dupree ● Gale Olson
Brandee English ● Stacey Raven

Hamilton County Extension

Lora Horton, Family & Consumer Science Agent, Director
Allyson Corter, Office Professional/Program Assistant

We appreciate your viewing and support of the 4-H/FFA livestock exhibits, but understand that livestock can be inherently dangerous when startled. Livestock can bite, kick, or cause other bodily harm when provoked.

Please:

- ***Use caution when viewing the animals.***
 - ***Do not enter a livestock pen.***
 - ***Ask the owner for assistance before petting the animal.***
- After touching an animal, be sure to wash your hands.***

SUPERINTENDENTS

Ag Mechanics (FFA)	11
Supt.	
Art.....	12
Supt. Jenny & Paige Haslett	
Beef, Dairy & Bucket Calf.....	21-22
Supt. Katie Campbell, Ra Vernon, Ty Vernon, Hayden Bezona	
Booths, Banners, Collections, Notebooks, Demos...9	
Supt. Stephanie & Sandra Einspahr	
Cats & Pets.....	22-23
Supt.	

Clothing	12
Supt. Kirsten Seal, Melanie Eddy	
Cloverbuds	12
Supt. Anita Dupree	
Crafts	12-13
Supt. Carol Limon, Dakira Limon	
Dog	23
Supt. Shannon Wharton	
Energy Management (Electricity, Small Engines, Wind) .	13
Supt. Stephanie & Sandra Einspahr	
Entomology	14
Supt. Stephanie & Sandra Einspahr	
Fashion Revue	14
Supt. Mallory Horton	
Fiber Arts	15
4-H Supt. Melanie Eddy	
Open Supt. Kirsten Seal	
Food Preparation & Preservation	15-16
4-H Supt. Jenny Haslett, Paige Haslett	
Open Supt. Jean Bezona, Samantha Dupree	
Geology & Lapidary	16-17
Supt. Stephanie & Sandra Einspahr	
Goats	23-24
Supt. Stephanie & Sandra Einspahr, Shawna Kerr, Neally Libertus	
Horse	24-25
Supt. Gail Olson, Carol & Carlos Limon, Dakira Limon	
Horticulture	17
Supt. Amy & Cooper Brucker	
Livestock Committee	28
Supt. Katie Campbell, Ra Vernon, Scot Schwieterman, Lora Horton, Carlos Limon	
Parade	9
Supt. Stacey Raven, Jordan Spears, Brandee English	
Photography	17-19
Supt. Kerstin Mitchell, Michelle Boy	
Poultry	25
Supt. Nicole Salm	
Rabbits	25-26
Supt. Anita Dupree, Shawna Kerr	
Scouts	10
Sheep	26-27
Supt. Scot Schwieterman	
Shooting Sports	19
Supt.	
SpaceTech (Astronomy, GPS/GIS, Rocketry, Robotics) ..	19-20
Supt. Stephanie & Sandra Einspahr	
Swine	27
Supt. Stacey Raven	
Woodworking	20
Supt. Stephanie & Sandra Einspahr	
Youth Sale	29
Supt. Katie Campbell, Ra Vernon, Shawn Plunkett, Tina Schwieterman	

FAIR EVENTS

FASHION REVUE & CROWNING OF SILVER QUEEN & PRINCESSES

Thursday, July 14th at 4:00 pm

The public is welcome to attend the Crowning of the Court, the public Fashion Revue and reception at the VIP Center. If you want to participate in the event, you must pre-enter with the Fair Office and the Extension Office by July 7th, 2022. If you would like to perform a talent for the public audience, please contact the Ext Office at 620-384-5225.

ANIMAL SHOWS

Dog Show & Agility	Butler Bldg.	8:00 AM Fri. 15
Horse Show	Rodeo Arena	8:00 AM Sat. 16 (Judged Events)
Horse Show	Rodeo Arena	7:00 PM Mon. 18 (Timed Events)
Goats & Sheep	Butler Bldg.	8:00 AM Wed. 20
Cat & Pet	4-H Bldg.	1:00 PM Wed. 20
Rabbit	4-H Bldg.	2:30 AM Wed. 20
Poultry	Poultry Barn	4:30 PM Wed. 20
Bucket Calf	Butler Bldg.	4:00 PM Thur. 21
Dairy Cattle	Butler Bldg.	4:30 PM Thur. 21
Beef Show	Butler Bldg.	5:00 PM Thur. 21
Swine	Butler Bldg.	7:30 PM Fri. 22
Round Robin	Butler Bldg.	8:00 AM Fri. 22

MAIN STREET EVENTS

Friday, July 15th starting at 7:30

The parade will follow Main Street from the Bowling Alley to First National Bank. Please pre-enter to be eligible for prizes.

Sponsored by A+ Auto, Skyland Grain, Hermana Dairy, N Highway 27 Prod. LLC, Fullmer Cattle Co

Street Dance on Main Street by Vegan Shark following the parade.

Sponsored by Burtis Motors, Hermana Dairy, Syracuse Dairy, TexKan, Fullmer Cattle Co.

HORSESHOE TOURNAMENT

Saturday, July 16th 1:00 pm

Teams consist of 2 persons. Contest held at John Armstrong Park

Sponsored by Fullmer Cattle Company

DEMOLITION DERBY

Saturday, July 16th 7:30 pm

Smash and Crash!! Event is held at the fairgrounds.

Pre-purchase tickets from Fair Office or Fair Board Member: Ages 5-12 \$3.50 / \$5 at gate, 13 and older \$8.50 / \$10 at gate

Kids 4 and under are free, Pit passes—\$20 (13+)

Sponsored by Burtis Motors, Ark Valley Oil, Bumper to Bumper, Skyland Grain, A+ Auto, Plum Creek Farm, Fullmer Cattle Co,

BARNYARD OLYMPICS & 4-H FOOD SALE

Monday, July 18th 6:00 pm

There will be a youth and adult teams. Event will be held in the Butler Building at the fairgrounds. For more information contact Anita Dupree or the Fair Office at 620-384-5433. The 4-H youth will have a food exhibit sale going on same time, same place.

EXHIBITS

Tuesday, July 19th 7:00-10:00 am

All exhibits that have not already been judged will be accepted. It is free to exhibit and there is no limit to number of exhibits an individual may enter. Please pre-enter at the fair office or online at www.hamiltoncountyfairgrounds.com. Top winners will receive special prizes and premium money. Judging will be from 10:00 am-5:00 pm. Buildings will be open to the public from 5:00-9:00 pm.

PEDAL TRACTOR PULL

Tuesday, July 19th 5:00 pm

Pedal Tractor Pull for ages 4-12 held next to playground at fairgrounds, *Sponsored by Hamilton County Farm Bureau Association*

WATERMELON FEED

Tuesday, July 19th 5:00 pm

Free Watermelon Feed under awning, south of Fair Building, *Sponsored by Syracuse Food Center*

HORSESHOE TOURNAMENT

Tuesday, July 19th 6:00 pm

A special thanks to local farmers and volunteers that will demonstrate how they used to collect grain using vintage equipment. They will thresh pieces of paper with prizes listed on them along with the wheat. All are encouraged to dive into the wheat straw and collect the pieces of paper to redeem prizes.

“PEOPLE’S CHOICE” QUILT CONTEST

Choose your favorite quilt on display at the Fair Building. To enter, bring quilt to Fair Building on Tuesday, July 19th from 7:00-10:00 am. All ages will be judged together by the public. Ballots will be available all week for individuals to vote. Winners will be announced at the Youth Auction on Friday, July 22nd. Quilts may also be entered in the fair for construction judging.

BLACKSMITH PRESENTATION

Wednesday - Friday

Blacksmith, Park Wood, will put on a Blacksmith presentation and answer questions west of the playground.

Sponsored by Hamilton County Historical Society.

CHRISTIAN CONCERT

Wednesday, July 20th 7:00 pm

Come to the fairgrounds to enjoy a family friendly concert featuring Dave Hinton.

Sponsored by Burtis Motors, A+ Auto & Diesel, Rhinestones N Rodeo, Hermana Dairy, Fullmer Cattle Co

HOME-MADE PIE, CAKE & ICE CREAM

Thursday, July 21st 5:30 pm

1st place \$100.00, 2nd place \$75.00, 3rd place \$50.00

All entries accepted from 5:00-5:30 pm at the 4-H Building at the fairgrounds. Entrant must provide one whole uncut pie or cake and at least 1 gallon of ice cream. Entries must be home-made. Pie, cake and ice cream will be sold to the public following the contest.

Sponsored by Valley State Bank, Pioneer Communications, Porky’s Parlor, Skyland Grain, Dairy Advantage, Fullmer Cattle Co.

ANTIQUA TRACTOR PULL

Thursday, July 21st 7:30 pm

Want to show how much your tractor can pull? Enter in the Tractor Pull. Public welcome to watch for free. Event held north of the Rodeo Arena at the fair grounds. *Sponsored by A+ Auto & Diesel, Burtis Motors, Fullmer Cattle Co, Hamilton County Farm Bureau, Texcan, Eagle Travel Stops & Convenience Stores & Skyland Grain*

SLIPPERY PIG CHASE

Friday, July 22nd 5:30 pm

Ready, Set, GO!! Come out and watch kids run and pigs squeal and run for cover. Great fun for all ages at the arena in the Butler Building. Free for kids to enter ages 2-14. *Sponsored by N Highway 27 Prod. LLC, Fullmer Cattle Co*

4-H/FFA SUPPORTERS APPRECIATION MEAL

Friday, July 22nd 5:00-7:00 pm

This is a thank you meal for all the auction buyers and is held in the Butler Building at the fair grounds.. If you are the highest bidder and purchase an animal or item you receive a free meal ticket. Meals can also be purchased and all proceeds go to Hamilton County 4-H Council.

YOUTH AUCTION

Friday, July 22nd 6:00 pm

All 4-H and FFA members that participated in the fair and meet all requirements are allowed to sell one item at the Youth Auction. This is a great way to support the local youth and help them to pay for their projects where they learn hands-on life skills. All livestock, gift baskets and other items will be auctioned off to the highest bidder starting at 6:00 pm in the Dairy Barn Arena. If you would like to support a youth without buying the item, you may donate a set amount as an add-on by contacting Lora Horton or the Fair office.

FUN & GAMES

Saturday, July 23rd 11:00 am

The FUN begins at 11 am at the fair grounds. Events will include Mud Volleyball, Corn Hole Tournament and Turtle Races (BYOT).

FREE BARBECUE

Saturday, July 23rd

The community free BBQ will begin at 5:00 pm at the road side park. Commissioners, elected officials and volunteers will be serving meal of beef, bread, baked beans and home-made French fires. This event is able to continue because of the generous sponsors and volunteers.

Special Thanks to the Free BBQ sponsors: Winner Circle Feedyard, Hamilton County Drug, TEDs Plumbing LLC, Skyland Grain, A+ Auto, Rhinestones N Rodeo, Iron Insurance Partners LLC, Hamilton County Farm Bureau Association, Bumper to Bumper, The Sarah Schwieterman Agency, Pioneer Communications, Valley State Bank, Syracuse Commission Company LLC, Rio Vista Farms LLC, Ark Valley Oil, Fullmer Cattle Company, Scoular, Plum Creek Farms, Southwest Chiropractic, Syracuse Dairy LLC, Frontier Dairy LLC, N Highway Prod. LLC, Guardian 6 LLC, Swank Photography

RANCH RODEO

Saturday, July 23rd 7:00 pm

Rodeo is free to spectators. For more information, on entering and fees, please contact a Saddle Club Member.

Sponsored by Burtis Motors, Ark Valley Oil, Wood N Post, The Sarah Schwieterman Agency, Porky's Parlor, Skyland Grain, Frontier Dairy, Fullmer Cattle Company, & Winner Circle Feedyard.

NEW SCARECROW CONTEST FOR 2022

Do you want to build a Scarecrow? Enter our County Contest and you could take your scarecrow to the 2022 Kansas State Fair! Incorporate as many Kansas Crops you have available. Sunflowers MUST BE INCLUDED! Individual and Team divisions to be entered on Tuesday between 7:00-10:00 at the fairgrounds.

1. One entry per participants, per class
2. All entries must incorporate sunflowers
3. A variety of Kansas crops are encouraged to be included
4. No size restrictions.
5. All scarecrows must be able to stand and/or sit on their own.



DIVISION 0 – SCARECROW

0001 – 4-H Youth; Individual

0002 – Open Youth Division; Individual

0003 – Team – 2 or more youths and/or adults

Grand prize winners from each of the three divisions can advance to the 2022 Kansas State Fair. More rules apply to Kansas State Fair. Check out those rules at www.kansasstatefair.com

Special Business Division

0004 – Business

Display your scarecrow in front of your business and enter at the Hamilton County Fairgrounds by Wednesday, July 13th to be eligible to win. Judging will take place before the parade on Friday, July 15th.

Sponsored by John & Lora Horton

- **Business Division**—\$30 for 1st, \$20 for 2nd and \$10 for 3rd
- **4-H and Open Youth Division and Team Division** - \$20 for 1st, \$15.00 for 2nd and \$10.00 for 3rd in each division



DIVISION 1 - PARADE

Theme: "Fair Safari: It's a Jungle Out There"

6:30 p.m. - Judging starts

7:30 p.m. - Parade starts

1. Must be pre-entered and in place by judging start time to be considered for premiums and special prizes.
2. All entries should be made to the Fair Board Office by 9 a.m. on the day of or will not be considered for judging.
3. It is suggested that entries follow the parade theme.
4. The float theme is to be displayed on both sides of the float with the name of the group or organization displayed on the back of the float.
5. Basis for judging floats is a standard of points: Adherence to theme--25 pts., Originality--25 pts., Color & Construction--25 pts., Spectator interest--25 pts., TOTAL 100 pts.
6. No motorized vehicles driven by a minor unless accompanied by an adult.
7. Streets leading onto Main Street will be blocked.
8. All Vehicles will be respectful to other participants and spectators. No Horseplay will be tolerated. Law Enforcement will escort violators from parade.
9. The parade lines up are as follows:
 - a. Bowling Alley -Police escort, Color Guard, children, pets, golf carts
 - b. Swimming Pool – motorized vehicles except golf carts (tractors, cars, derby vehicles, ATVs...)Airport - fire trucks, floats, horses, miscellaneous. (Horses will be last in parade)

FLOATS

Overall Floats 1st-\$200 2nd-\$100 3rd-\$50

CLASS - Line up at Airport

- 0100 Float
0101 Horse Drawn Carriage, Vehicle, etc.
0102 Decorated or Dressed Horse & Rider

MOTORIZED VEHICLES

CLASS - Line up at Swimming Pool

- 0103 Original, Restored or Custom Vehicle
0104 Original, Restored or Custom Tractor
0105 Demolition Derby Vehicle
0106 Dune Buggy/ATV/Motorcycle
0107 Decorated Vehicle (Car, Buggy, ATV, etc.)

OTHER

CLASS - Line up at Bowling Alley

- 0108 Decorated Golf Car
0109 Decorated Bicycle or Wagon
0110 Best Costume
0111 Best Dressed Pet

Sponsored by N Highway 27 Production LLC

- *Best Decorated Bicycle or Wagon—\$30 for 1st, \$20 for 2nd and \$10 for 3rd*

DIV. 2 - BOOTHS, BANNERS & COLLECTIONS

1. Must be constructed/display set up on Monday. They are to remain in place until 7:30 PM, Friday.
2. Please specify to Fair Office, size of booth/display space needed. 8 ft standard.
3. Banners must be at least 3 feet wide on one side, overall dimension from 12-16 sq. ft. Club name must be on the banner, can be on the back or front. Must be able to be hung up on a wall.
4. Collections will be judged by attractiveness of display and uniqueness of individual pieces. May be divided into categories by superintendent for easier judging.

CLASS

4-H/FFA OPEN

- 0200 0201 Booth
0202 0203 Banner
0204 0205 Collections

DIV. 3 – NOTEBOOKS, POSTERS, EDUCATIONAL DISPLAYS & WRITING

1. This department is open for exhibits of project work where no other entry is available.
2. Notebooks need to be in a 3 ring binder with section if needed. Outside cover needs to clearly display project title and years in project. Please do not put your name on the outside cover. Cover art is optional.
3. Posters need to be no larger than 22"x28" but do not need to be white.
4. For the educational display, tri-fold display board is preferred.
5. Writing entries should be in a 2 pocket folder, preferably one with three whole punch prong fasteners.
6. All entries in this division will be judged on: educational value, interest and originality, appearance and quality of display material.

CLASS

4-H/FFA OPEN

0300	0350	Club Officer Notebook
0301	0351	Educational Project Notebook
0302	0352	Educational Project Poster
0303	0353	Educational Display
0304	0354	Writings (poetry, short stories, novels, news, articles, advertisements, etc.)

DIV. 4 – DEMONSTRATIONS, TALKS, & PERFORMANCE

Judging will take place on Tuesday of Fair.

1. Demonstrations or talks may be individual or team.
2. The maximum demo or talk presentation time limit is 15 minutes. There is no minimum time; however, the presentation should be of sufficient length to cover the subject.
3. Performance & Spoken Word maximum presentation time limit is 7 minutes with no minimum time.

4-H/FFA OPEN

0400	0450	Demonstration or Illustrated Talk
0401	0451	Performance, Public Speaking, Poetry Reading, Spoken word, Creed, Pledge, etc.
0402	0452	Judging Individual
0403	0453	Judging Team

DIV. 5 - BOY SCOUTS/GIRL SCOUTS

SCOUT RULES

1. Registered members in good standing may compete.
2. Articles must be made by the scout in the current year.
 - a. **Boy Scouts all age divisions**
 - b. **Girl Scouts all age divisions**

CLASS

0500	Art
0501	Collections
0502	Crafts
0503	Food
0504	Horticulture
0505	Insect Zoos
0506	Models
0507	Photography
0508	Sewing
0509	Woodworking
0510	Other

DIV. 6 – AG MECHANICS

Must meet Kansas State Fair rules if showing in FFA at the State Fair.

Description: The Ag Mechanics exhibit area was a new STEM project for 4-H in 2021. The project is starting with an emphasis on welding and smithing, it will expand as the project area grows. Please direct project feedback to Shane Potter. This project allows youth to explore areas of ag mechanics and metallurgy from repairing or repurposing items to the fabrication of new items. The intent is for this program start with foundational areas, some of which youth may already have, and allow them to continue to build on this knowledge becoming more experienced.

1. 4-H members must be currently enrolled in the Kansas 4-H STEM – Ag Mechanics (Welding) project to exhibit in this division. FFA members need to be enrolled in a High School Ag Education class.
2. Exhibits must have been constructed or repaired during the current 4-H/FFA year.
3. Cutting surfaces, such as blades or knives, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging. Foam “pool noodles” and multiple layers of cardboard are acceptable.
4. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to be used to inflict damage and/or harm to individuals, animal life, and/or property.
5. If the exhibit is powered by flammable liquids (gas, propane, kerosene, etc.) the fuel tank and lines should be drained and allowed to dry, to avoid spills and potential fires
6. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor’s exhibit, at the judges’ discretion, will receive a deduction in ribbon placement.

FFA	OPEN	
0600	0650	Ag. Mechanics - Machinery & Equip.
0601	0651	Team Project
0602	0652	Tractor & Machinery Repair
0603	0653	Small Gas Engines
0604	0654	Welding Skills
0605	0655	Smithing – A design forged with at least one formed element (twists or spirals for example)
0606	0656	Agriscience
0607	0657	Other

4-H/FFA Project Division Sponsors

Thank you to all the businesses and individuals that sponsored fair prizes for 4-H and FFA: American Ag Credit, Hermana Dairy, Guardian 6 LLC, Fulmer Cattle, Rhinestones & Rodeo, Swank Photography, Syracuse Flying Service, Wood N Post & Westeman Steel.

DIV. 7 - ART

Hamilton County Historical Society

Awards two sketchbooks for the Overall Grand Champions in 4-H and Open Class Art.

1. All pictures should have the ability to hang for display.
 2. All work must be the original work of the exhibitor and must have been completed since August 2021.
- Five entries in the 4-H division will be chosen to go to the state fair, one entry from each of the five categories (Fine Arts, Clay and Ceramics, Leather and Jewelry, Three-Dimensional, and General Crafts). These will be chosen by the judge and criteria will be: quality and uniqueness.

CLASS		
4-H	OPEN	
0700	0750	Acrylic
0701	0751	Charcoal
0702	0752	Colored Marker
0703	0753	Colored Pencil
0704	0754	Ink
0705	0755	Mixed Media or Collage
0706	0756	Oil
0707	0757	Pastel
0708	0758	Pencil
0709	0759	Scratchboard
0710	0760	Watercolor
0711	0761	Photography
0712	0762	China Painting
0712	0763	Other

DIV. 8 - CLOTHING & TEXTILES

1. All work must be the original work of the exhibitor and must have been completed since August 2021.
2. Articles, garments, outfits may have been used/worn but should be carefully laundered or cleaned before being exhibited
3. Pre-cut kits are acceptable for all clothing classes. All articles/garments must be finished for use.
4. Exhibitors are required to bring their own hangers, which are appropriate to the garment they are displaying.
5. Since care labels are not always available, NO care label will be required; however, 4-H members should know how to care for the fabrics they purchase.
6. Educational Exhibit Classes - Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as you are preparing your exhibit. Take care to select durable materials that will withstand Fair conditions. If the exhibit is a poster, it must not be larger than 22" x 28". If the exhibit is a display, maximum size is not to exceed a standard commercial 3' x 4' tri-fold display board.

Recycled Clothing Project—An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. **An index card (no larger than 4"x6") MUST accompany entry describing the recycled materials and how they were used in the item.**

CLASS

4-H	OPEN	
0800a	0850a	Machine Sewn Item - small item (mask)
0800b	0850b	Machine Sewn Item - medium item (pillow case)
0800c	0850c	Machine Sewn Item— large item
0801	0851	Hand Stitched Item
0802	0852	Sewing Box
0802	0852	Recycled Item (reusing existing item)
	0853	Non-Sewn Item
	0854	Decorated Item
	0855	Designed Artwork Sketch or Made Article

DIV. 9 – CLOVERBUDS

Enter as many projects as you would like, add a description on entry form.

CLASS

0900	Cloverbud Project
------	-------------------

DIV. 10 – CRAFTS

*Hamilton County Historical Society
Awards a Hm Co Museum mug to Overall Best Ceramic*

1. Each county may submit one entry from each of the five categories (Fine Arts, Clay and Ceramics, Leather and Jewelry, Three-Dimensional, and General Crafts) to the State Fair. A member may display, at the State Fair, only one visual arts item. These will be chosen by the judge and criteria will be: correct use of design elements, craftsmanship, and creativity. There is no limit to entries in this division at the Hamilton County Fair.
2. All work must be the original work of the exhibitor and must have been completed since August 2021.

CLASS

4-H	OPEN	
1000	1050	Hand-made Ceramic
1001	1051	Pre-made Ceramic
1002	1052	Painted Craft
1003	1053	Glass Craft
1004	1054	Clay Craft
1005	1055	Leather Craft
1006	1056	Wood Craft
1007	1057	Yarn or String Art Craft
1008	1058	Duct Tape Craft
1009	1059	Rubber Stamp Craft
1010	1060	Jewelry

1011	1061	Scrapbook
1012	1062	Silk/Artificial Flowers
1013	1063	Youth Craft (Day Care, Camp, Church, etc.)
1014	1064	Puppet Art Craft
1015	1065	Cement or Plaster Craft
1016	1066	Library Craft
1017	1067	Fair Theme Craft
1018	1068	Canvas Craft
1019	1069	Three-Dimensional
1020	1070	Porcelain Craft
1021	1071	Craft Project of the Year
1022	1072	Other

DIV. 11 – ENERGY MANAGEMENT

ELECTRICITY, SMALL ENGINES, WIND ENERGY

1. A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
 2. If batter power is required, batteries must be furnished.
 3. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.
- No hand dipped solder may be used on exhibits.

CLASS

4-H OPEN

1100 1150 AC Electrical Project.

Electrical projects with a 110 or a 120 V alternating current (AC) source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have wiring access to examine the quality and safety workmanship.

1101 1151 DC Electrical Project

Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must include batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

1102 1152 Electronics Project

Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

1103 1153 Maintenance Project - Small Engine

Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3'x4'.

1104 1154 Operation Project - Small Engine

Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3'x4'. Engine should contain no fuel in tank or carburetor.

1105 1155 Experiment Project - Alternative Energy

Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

1106 1156 Other Project - Educational Display

Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.

DIV. 12 – ENTOMOLOGY

A 4-H member enrolled in the Entomology Project may exhibit in the ENTOMOLOGY COLLECTION, ENTOMOLOGY NOTEBOOK and/or EDUCATIONAL DISPLAY categories. Within each category, there are classes in Beginning, Intermediate, or Advanced phases in which they enroll.

Resources for exhibiting can be found on the Kansas 4-H Entomology project page or the Kansas State Fair Handbook. <https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>

4-H OPEN

1200	1250	Entomology Collection
1201	1251	Entomology Notebook
1202	1252	Educational Display

DIV. 13 – FASHION REVUE

1. Extension Office and Fair Office must be notified of exhibit entries at least one week before the contest, including completed pink sheets for all entries to be judged. Sheets will be provided to you to fill out from the Extension Office.
2. If you would like to perform a talent for the public audience, please contact the Extension Office at 620-384-5225.
3. There is no limit to entries for judging, except in Class 1308, but only 4 entries per participant may be modeled for the public revue.
4. For construction division, garments are to be constructed and modeled by the 4-Her and is open to all 4-H clothing and fiber arts members.
5. For buymanship, the emphasis of the project is buymanship. Choose and purchase the complete outfit. (Can enter more than one outfit.)
6. Participants must attend the Public Fashion Revue to receive ribbons and premiums.

4-H CLASS

1300	Constructed Sports-Separate
1301	Constructed Sports-Outfit
1302	Constructed Casual-Separate
1303	Constructed Casual-Outfit
1304	Constructed Best-Separate
1305	Constructed Best-Outfit
1306	Constructed Formal-Separate
1307	Constructed Formal-Outfit
1308	Constructed Non-Clothing Item – Limit 2 entries per participant
1309	Constructed Outfit Made for Another
1310	Knitted or Crocheted Item
1311	Purchased Sports Clothes (Participant or Spectator)
1312	Purchased Casual Wear For School
1313	Purchased Best Outfit (Church, Dress-Up at School)
1314	Purchased Ladies Formal Wear or Men's Suit

OPEN CLASS (Specify Constructed or Purchased)

1315	Open Class Sports
1316	Open Class Casual
1317	Open Class Best
1318	Open Class Formal

“PEOPLE’S CHOICE” QUILT CONTEST

Bring your quilt to the fair on Tuesday, July 19th by 10 am.

1. All work must be the original work of the exhibitor and must have been completed since August 2019 and for the 4-H division, not to have been entered in the 2020 Hamilton County Fair.
2. **All ages judged together**
3. **Quilts will be judged throughout the fair by the public.**
4. **1st place will receive \$50 and 2nd place will receive \$25.**
5. **Winners will be announced at the livestock auction, Friday, July 22nd.**
6. **Quilts will be released Friday, July 22nd at 7:30 pm. If you take your quilt early, you will be disqualified for any prize money.**

DIV. 14 - FIBER ARTS

1. All work must be the original work of the exhibitor and must have been completed since August 2021.
2. 4-H members should be enrolled in the phase of fibers arts they are exhibiting in.
3. **Fiber Art is defined as any method of creating unique design with fiber, fabric or yarn.**

Superintendents will separate into classes depending on entries.

4-H	OPEN	
1400	1450	Crochet
1401	1451	Knitting
1402	1452	Hand Embroidery (cross stitch, needle point)
1403	1453	Machine Embroidery
1404	1454	Applique
1405	1455	Tatting
1406	1456	Spinning - A minimum of 10 yards in length
1407	1457	Weaving
1408	1458	Macramé
1409	1459	Latch Hook
1410	1460	Candle Wicking
1411	1461	Fiber Arts Educational Notebook
1412	1462	Rag Crafts
1413	1463	Ethnic Arts
1414	1464	Quilting—Full Quilt
1415	1465	Quilting—T-Shirt Quilt
1416	1466	Quilting—Baby Quilt
1417	1467	Quilting—Table Runner
1418	1468	Quilting—Wall Art
1419	1469	Quilting—Patchwork (Stocking)
1420	1470	Quilting—Other
		a. Quilting by hand
		b. Quilting by machine by Exhibitor
		c. Quilting by machine by professional
1421	1471	Other

DIV. 15 – FOODS

FOOD PREPARATION

1. **Remove Baked products from the baking pan and place on a paper plate or covered cardboard (foil) cut to fit the size of the product. Place in a clear plastic bag. The entire product must be entered.**
 - a. Display uniformed items as follows:
 - i. 1 cup of mixes in clear plastic closable bag (ie – snack mix, puppy chow)
 - ii. 3 uniformed on white plate in clear plastic closable bag – candies, cookies, muffins, pretzels, biscuits, tortillas, pita, meatballs, cupcakes, cream puffs/eclairs, cinnamon rolls, yeast rolls
 - iii. 1 – loaf yeast breads, cake (single layer or more), pie crust on foil coved cardboard fit to the size of the product
 2. In the 4-H division, all food items must be entered with a copy of the recipe that will not be returned. 4-H entries without a proper recipe will be lowered one ribbon placing.
 3. Pies should be in aluminum pie pans
 4. No exhibits will be accepted that require refrigeration.
 5. For food safety purposes, any food with custard or cream cheese type frostings will not be allowed.
 6. Layered cakes may be more than two layers
 7. Cakes may be made from your favorite recipe or a commercial mix
 8. All unfrosted cakes shall be exhibited in upright position with top crust showing, except those cakes made with special designs, such as a Bundt cake.
 9. Surround entire product in plastic bags, or put into a cardboard box. Large food bags can be purchased from the Extension Office. Do NOT use saran wrap or secure the bag with tape.
 10. Educational exhibits can be a poster, notebook, or other display showing and describing something learned, a project activity done, a food nutrition community service program, etc.
- 4-H'ers also entering food in open class must make a separate batch for each entry. Each entry from each class must come from separate batches.

CLASS

4-H OPEN

1500	1550	Yeast Bread (artisan, braided, rolls, bagel, conchas, cinnamon rolls, etc.)
1501	1551	Quick Bread (zucchini, banana nut, biscuits, muffins, cornbread, brownies, pancakes, etc.)
1502	1552	Flat Bread (tortilla, matza, pita, nan, etc.)
1503	1553	Cookies (Exhibit 3)
1504	1554	Candy (Exhibit 3)
1505	1555	Pie
1506	1556	Cake
1507	1557	Decorated Cake (decorating judged only)
1508	1558	Decorated Cupcakes or Cookies (Exhibit 3)
1509	1559	Healthy, Low or No Sugar (Include Recipe)
1510	1560	Altered Recipe (Gluten, Dairy, Egg, Free, Etc.) (Include Recipe)
1511	1561	Dry Noodles-put in zip lock quart bag
1512	1562	Flop Class - bring us your worst baking boo-boo, must include the "story."
1513	1563	Fair Theme
1514	1564	Food Gift Package (At least 3 Different Items)
1515	1565	Snack Mix (1 cup)
1516	1566	Preparation Other
1517	1567	Bread Sculpture (Overall winner gets to exhibit at State Fair)

FOOD PRESERVATION

1. **Each jar must be labeled on the side with the name of product, date preserved, (must be since August of previous year), time of processing, method of processing. DO NOT PUT NAME ON JAR.**
2. Low acid foods must be pressure-canned (meats and vegetables/tomatoes). All other foods must be water bathed-including jams and jellies (no paraffin). Remember to process for our 3,200' altitude.
3. Containers may be opened by discretion of the judge.
4. Standard Mason-type containers such as jelly, half pint, or quart jars, are the best choice for exhibiting at the fair. However, commercial pint and quart-sized salad dressing jars may be used with new two-piece lids for canning acid foods only.
5. **Pickles and sweet spreads must be finished by the water bath process for the altitude of residence. Low acid products must be pressure processed properly for the altitude of residence.**
6. Headspace allowance (the unfilled space above the food in a jar and below its lid):
 - a. 1/4" jams and jellies
 - b. 1/2" fruits or tomatoes in boiling water bath
 - c. 1-1 1/4" pressure canned, low-acid foods (including tomatoes)

CLASS

4-H OPEN

1520	1570	Sweet Spreads
1521	1571	Fruits, Juices, Fruit Mixtures
1522	1572	Tomato Products
1523	1573	Low Acid Vegetables
1524	1574	Pickled Fruit or Vegetable
1525	1575	Dried Foods
1526	1576	Canned Gift Package (At least 3 Different Items)
1527	1577	Preservation Other

DIV. 16 – GEOLOGY

1. Specimens in the geology display and mineralogy display classes may not be purchased.
2. All specimens in geology display boxes should be labeled with the following information: number of the specimen, date collected, specimen name or description and location (county) where collected.
3. All geology and mineralogy specimens should be collected within the state of Kansas, with the exception of the counties in the tri-state mining area: Ottawa CO, OK, Newton CO, MO and Jasper County, MO.
4. Fossils must be identified to the Phylum, Class and Genus level.
5. Specimens in Lapidary may be purchased or self-collected.

Please refer to the Kansas State Fair handbook for a complete list of geology rules and guidelines. <https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>

4-H OPEN

1600	1650	Geology Display
1601	1651	Mineralogy Display
1602	1652	Lapidary Display

DIV. 17 – HORTICULTURE

CROPS

4-H/FFA OPEN

1700	1750	Grain (2 cups or more in clear zipper bag or jar)
1701	1751	Produce
1702	1752	Feed (1 bale)

1. Farm crop exhibits should be as mature as possible.
2. No duplicate will be accepted from One field
3. Five lbs of “Bin run” wheat will be needed to enter the state contest. For Hamilton County fair you may enter in a quart or larger jar with lid or a gallon zip lock bag.
4. Corn entries consist of 10 ears.
5. Five sorghum heads are required for grain sorghum exhibits
6. 4-6 inch bundles are required for forage sorghum exhibits

GARDENING

1703	1753	Small Vegetables (Exhibit 6) (Beans)
1704	1754	Medium Vegetables (Exhibit 3) (Beets, Carrots, Corn, Cucumbers, Okra, Onions, Peppers, Potatoes, Tomatoes)
1705	1755	Large Vegetable (Exhibit 1) (Cabbage, Eggplant, Pumpkin, Melon, Squash)
1706	1756	Fresh Herbs (6 stems)
1707	1757	Fruits (Exhibit 10 small or cluster, 3 medium)
1708	1758	Garden Display (5 different vegetables)
1709	1759	Largest Produce Item
1710	1760	Tallest Weed

1. Information about exhibiting produce is available online in the publication “Exhibiting Fruits and Vegetables” <https://bookstore.ksre.ksu.edu/pubs/c405.pdf>
2. Secure entry form to plate or container with string or tape. Use a sturdy plate, bowl or container that will support the weight of the produce.
3. The Garden Display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited.

FLOWERS & PLANTS

1711	1761	Annual Flower, cut specimen (1 stem)
1712	1762	Perennial Flower, cut specimen (1 stem)
1713	1763	Container Plant
1714	1764	Terrarium

1. Exhibitors must furnish all containers necessary. DO NOT cover containers with foil.
2. Members are encouraged to exhibit cut flowers and fresh floral arrangements in disposable containers. If a non-disposable container is used, mark it plainly with your name. The Hamilton County Fair is not responsible for the loss or damage to any flower arrangements, vases or containers.

ARRANGEMENTS

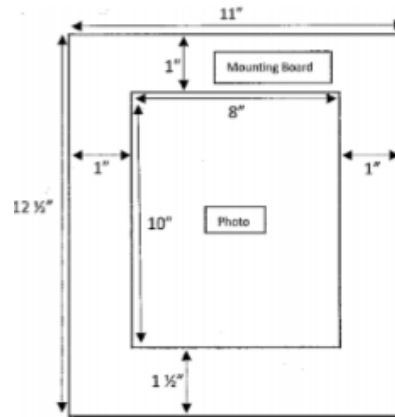
1715	1765	Fresh Arrangement
1716	1766	Dried Arrangement
1717	1767	Fair Theme

DIV. 18 – PHOTOGRAPHY

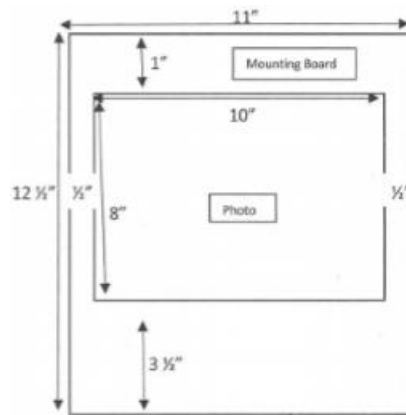
1. All work must be the original work of the exhibitor and must have been completed since August 2021.
2. The same photo cannot be entered in more than one class and may not be entered in both 4-H and open class. (Changing a photo from color to black and white or enlarging it or cropping does not make it different)
3. **ANY PHOTO NOT MOUNTED INCORRECTLY WILL BE DROPPED ONE RIBBON PLACING. For 8” x 10” the following rules apply:**
 - a. All photos are to be mounted on the slightly textured side of the mounting boards available at the Extension Office.
 - b. The mounting board should remain in the vertical position measuring 11” wide and 12 ½” tall.

- c. An 8" by 10" photo should be mounted 1" from the top of the board.
- d. The photo should be centered across the matting board.
- e. Please refer to the diagram below.

VERTICAL



HORIZONTAL



4. Snapshots 4"x6" or 5"x7" must be securely and smoothly mounted on WHITE poster board (less expensive) cut to make a 1-1 1/2" border around the picture.
5. **If you are 9 years (4-H age) or older, you MUST enlarge ONE photo according to State Fair Requirements before you can enter any other photos. If entering exhibit in the State Fair, the picture must be permanently mounted on studio quality mat board. The enlargement is to be mounted across the narrow 11" dimension of an 11" wide X 12 1/2" tall sheet of WHITE studio quality mat board. (Precut white studio mount board is available at the Extension Office.)** Enlarged photo will be no larger than 8"X10" and no smaller than "7X9" after trimming and cropping. No white edge on the print is allowed. Enlarged photos must be mounted with the top edge of the print exactly 1" from the top of the studio board. The photo should also be positioned so it is equal distance from the sides. Your finished product will always be taller than it is wide. Contact the Extension Office for further instructions to assist you in preparing your exhibit.
6. All entries must be entered with both a class number and sub-class letter EXAMPLE: 1800A.
7. There should be no date on front of photo. A date showing on the front of the photo will result in the photo being lowered one ribbon placing. No writing is permitted on the front of the exhibit. Name, address, exhibit class and department should be written on the back for identification.
8. **No staples or hanging devices are to be used on the exhibit. Enlargements can be exhibited in plastic sleeves.** (Plastic Sleeves are available at the extension office for a minimal price.)
9. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints, are considered color photos and must be entered in the appropriate color photo class.
10. Video Rules: (May be on either VHS tape or DVD) All videos are to be original and result of the member's current year's work. Video/Movies will be judged in a projected format (which means that the judge will need to view your video on a TV/VCR). Criteria for judging shall include: 1) Evidence of story line; 2) Use of camera angles; 3) Use of zooming techniques; and 4) Smoothness of scene changes. No time or date should be imprinted on the tape or disk. In addition, all of the rules of photographic techniques, such as the rule of thirds, composition, framing, etc., will be applied. Videos should be no longer than five minutes in length. Videos should comply with copyright regulations. Sound should follow the story line and should be more than dialog, but sound is not a required feature. Titles may be used but are not required. Place media in a plastic sleeve.

Computer Manipulated Photos: Photo must be from an original(s) taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board mounted with standard size print or prints (if more than one photo was used) of the original photo(s) and 3 x 5 cards explaining what manipulation was done. May include additional photos (standard size and may be layered) showing editing steps. Matte boards may be placed in a plastic sleeve.

12. 4-H 5X7 Photos are not eligible for the KS State Fair

CLASS

4-H	OPEN	
1800	1850	Color Photo (8x10)
1801	1851	Black and White Photo (8x10)
1802	1852	Digital Composite Image (Computer Manipulated)
	1853	Selfie / Photobomb
	1854	Conglomerate grouping 3-5 photos
1803	1855	Video
1804	1856	5 x 7 Color Photo
1805	1857	5 x 7 Black & White Photo

Subclasses for each class

- A. Still Life (hats, vases, fruit...)
- B. Landscape (1/4 sky, 3/4 ground)
- C. Skyscape (3/4 sky, 1/4 ground)
- D. Animal
- E. Pets
- F. People
- G. Buildings/Structures
- H. Portraits
- I. Ag
- J. Plants
- K. Other

DIV. 19 - SHOOTING SPORTS

1. Educational displays must not exceed the standard tri-fold board 4'X3'.
2. Promotional posters may be no larger than 22"x28"
3. Exhibits will not be accepted if they are related to reloads
4. No "live" ammunition containing propellant or explosive powders may be used in any display! Artistic substitutes must be used in lieu of powder and "live" ammunition. Please remember that Hamilton County Fair is not liable for the loss or damage of any personal property included as part of your display.

CLASS

4-H	OPEN	
1900	1950	Educational Display
1901	1951	Promotional Poster
1902	1952	Target Grouping

DIV. 20 - SPACE TECH

1. Each exhibitor may enter only rockets made during the current year. The rocket must have been flown. Rockets may or may not be exhibited on their launching pad. If exhibited without the launching pad, each must be able to stand freely by itself.
2. A report must accompany the rocket and must include the following: The 4-H Space Tech Rocket Exhibit Information Form glued to the outside of a 10" X 13" envelope. Inside the envelope, include the plans (or a photocopy) for the rocket. If a rocket kit has been modified structurally, notations need to be given indicating the changes made. Also include one or more pictures of the rocket at the launch site. Please mount the pictures on one side of 8 1/2" X 11" cover paper. There should be a least one page and no more than five pages of pictures. For a rocket entered in the original design class, describe in the summary how the rocket was tested for stability prior to flying. Up to 4 additional pages can be added to the rocketry information pack detailing the tests performed to insure stability. The altitude achieved by the rocket is to be determined using a method other than estimation. Examples of accepted methods include altimeter, computer software, range finders, etc. If additional space is needed to show calculations of how the altitude was achieved, one additional page may be added to the rocketry information pack.
3. Angles of the fins must fit a plus or minus two-degree variation.
4. Engines and Igniters are not permitted with the exhibits.
5. Check State Fair requirements for further instructions for entries.
6. Each exhibitor may enter up to three entries per class.
7. Scale model Rockets are to be finished and completed with a majority (greater than 70%) of decals.
8. Beginner kits with prefabricated fin assemblies and pre-finished rockets requiring no painting are not acceptable. Original design rockets and robots cannot be a modification of a pre-existing kit and must be of original design.

CLASS

4-H OPEN

2000	2050	Telescope made from kit
2001	2051	Telescope made from original design
2002	2052	Geocach Box
2003	2053	GPS/GIS Map – Individual
2004	2054	GPS/GIS Map - Team
2005	2055	Robot made from kit
2006	2056	Robot designed & constructed by exhibitor
2007	2057	Programmable Robot made from kit
2008	2058	Rocket made from a kit
2009	2059	Rocket designed & constructed by exhibitor
2010	2060	Unmanned Aerial System
2011	2061	STEM – Educational Exhibit

DIV. 21 – WOODWORKING

Designate on entry if article is original or kit constructed. Plans from which the item was constructed must be with the exhibit. Plan must be complete and accurate, either by scale drawing or fully dimensional to the extent that a duplicate item could be built using plans.

RULES

1. Projects with missing or insufficient plans will be lowered one ribbon placing (i.e. a blue ribbon exhibit will receive a red ribbon).
2. Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc., is permissible since it cannot be removed.
3. The entry card, plans and all other paperwork should be secured to the project in some manner. Tape is not usually adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.
4. In judging woodwork, articles, consideration will be given to: Workmanship, including accuracy to the plan; Design; Choice of wood; Suitability and quality of finish; and Usefulness.
5. Firearms and weapons are not to be entered or exhibited at the Kansas State Fair or Hamilton County fair in the Kansas 4-H Youth Development Department.

CLASS

4-H OPEN

2100	2150	Article for Farm or Shop Use
2101	2151	Furniture for Household or Lawn Use
2102	2152	Repaired or Refinished
2103	2153	Wood Turning
2104	2154	Other (bird house/feeder, bread board, antler mount)

Wood-N-Post

Awards \$100 Gift Certificate to the Overall Best Woodworking Project

DIV. 22 -STEM ARCHITECTURAL BLOCK CONSTRUCTION

The STEM ABC exhibit area is a new STEM project for 2021. The project is starting with an emphasis on using architectural blocks (“Legos”) to construct dioramas. This project allows youth to explore architectural design in a three dimensional space. The intent is for this program start with foundational ideas of architecture, some of which youth may already have, and allow youth to continue to build on this knowledge becoming more and more experienced.

1. 4-H members must be currently enrolled in the Kansas 4-H STEM – Architectural Block Construction project to exhibit in this division.
2. Exhibits must have been constructed during the current 4-H year.
3. All components used in construction should be dust free, clean, free of chips, scuffs, or cracks
4. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego®. Other architectural components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks
5. See Kansas State Fair Book for further information or for requirements for the Kansas State Fair: <https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/2021%204h%20fairbook%20class%20update%20edit.pdf>

CLASS

4-H OPEN

2200	2250	Diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls
2201	2251	Diorama illustrating at least 4 architectural features beyond floors, ceilings, and walls, and includes 1 or more motion elements
2202	2252	Diorama illustrating at least 6 architectural features beyond floors, ceilings, and walls, and includes 2 or more motion elements
2203	2253	Diorama illustrating at least 8 architectural features beyond floors, ceilings, and walls, and includes 3 or more motion elements
2204	2254	Other

ANIMALS & LIVESTOCK

All animals must meet the Kansas Department of Agriculture Division of Animal Health requirements.

LIVESTOCK RATE OF GAIN AWARD-\$50/SPECIES

Sponsored by Hamilton County Fair Board

4-H/FFA Market Beef, Sheep, Swine and Goats will be eligible for the Rate of Gain Contest. Weight gained will be figured from first official weigh-in to fair weigh-in, within the weight range.

HERDSMAN AWARD

Sponsored by Hamilton Co. Fair Board

One 4-H/FFA exhibitor in each species will be recognized at 4-H Achievement Banquet. Judging will be based on pen cards filled out completely, cleanliness of stalls/alleyways, cooperation amongst exhibitors, interaction with the public, promotion of 4-H and FFA programs and appearance of exhibitor animal(S)

ROUND ROBIN BELT BUCKLES

Sponsored by Justin & Nicole Salm

Belt Buckles will be awarded to the Grand and Reserve Champion Winners in each 4-H/FFA age group.

ROUND ROBIN T-SHIRTS

Sponsored by Skyland Grain

T-shirts will be awarded to all Round Robin participants.

DIV. 31 – BEEF

See Livestock Health Requirement in back of Fair Book.

MARKET, BREEDING & DAIRY CATTLE

1. See Livestock Health Requirements in back of Fair Book
2. Breeding heifers must be entered by breed and age.
3. Market beef weighing under 1050 lbs. will be shown in a separate class & will not sell. Market beef weighing over 1650 lbs. will sell at the 1650 maximum weight and show in separate classes.
4. **Lowline/miniature beef will not have over/under weight class.**
5. No intact males. Must be healed prior to weigh-in at the County Fair.
6. **The beef show will be blow and show. The use of paint, glue/adhesives and boning soaps is not allowed.**
7. Dairy show rules will be determined through the Extension Office and may not follow state fair rules.

FIRST YEAR BUCKET CALF

1. See Livestock Health Requirement in back of Fair Book.
2. Calves must have been born after January 1. All calves must be halter broken by fair
3. Judging of the class will be 75% based on the exhibitor's knowledge and 25% based on the animal condition, from a management standpoint (animal condition, not looks.)
4. **Horns must be removed or tipped.**
5. Only Juniors & Intermediates (7-13) may exhibit bucket calves.
6. No intact males. Must be healed prior to weigh-in at the County Fair.
7. Bucket calves may not nurse on a mother. If so, it will be entered as a cow/calf pair.

SECOND YEAR BUCKET CALF

1. Calves are a bucket calf shown the previous calendar year. The calves must be shown by the same owner both years. There will be a Junior and Intermediate division.
2. The calves must be weighed in at the Fair.
3. Judging of the class will be 50% on the knowledge of the exhibitor and 50% on the animal's condition (from a management standpoint, animal condition, not looks.)

Calves may be sold at the fair sale if quality is acceptable by decision. \

SHOWMANSHIP

CLASS

4-H/FFA OPEN

- | | |
|-------|---------------------------|
| 3100 | 4-H Sr. Beef Showmanship |
| 3101 | 4-H Int. Beef Showmanship |
| 3102 | 4-H Jr. Beef Showmanship |
| 3103a | Beef Showmanship |

BEEF BUCKET CALF

CLASS

4-H/FFA OPEN

3104		4-H Int. Beef Bucket Calf Showmanship
3105		4-H Jr. Beef Bucket Calf Showmanship
	3106a	Open Bucket Calf Showmanship
	3106b	Pee-Wee Bucket Calf Showmanship
3107a	3108a	Bucket Calf
3107b	3108b	Dairy Bucket Calf
3109	3110	Second Year Bucket Calf

MARKET BEEF

CLASS

4-H/FFA OPEN

3111	3112	Prospect Beef
3113	3114	Over Weight
3115	3116	English Market Beef
3117	3118	Continental Market Beef
3119	3120	All Other Breeds Market Beef
3121	3122	Cross Market Beef
3123	3124	Market Heifer

BREEDING BEEF

CLASS

4-H/FFA OPEN

3125	3126	English Breeding Beef
3127	3128	Continental Breeding Beef
3129	3130	Commercial Breeding Beef
3131	3132	Breeding Beef over 18 months of age
3133	3134	Cow, Cow/Calf

LOWLINE/MINIATURE BEEF

3135	3136	All Breeds Market Beef
3137	3138	All Breeds Breeding Beef

DAIRY CATTLE

3139		4-H Sr./FFA Dairy Showmanship
3140		4-H Int. Dairy Showmanship, including Bucket Calf
3141		4-H Jr. Dairy Showmanship, including Bucket Calf
	3142a	Open Dairy Showmanship
	3142b	Pee-Wee Dairy Showmanship
3143	3144	Young Dairy Heifer (less than 1 year)
3145	3146	Dairy Heifer (1-2 years)
3147	3148	Dairy Cow, milker (2 years or older)
3149	3150	Dry Cow, Any Age
3150	3151	Dairy Cow/Calf Pair

DIV. 32 - CATS & PETS

See Livestock Health Requirement in back of Fair Book.

CLASS

4-H OPEN

3200		4-H Sr. Cat Showmanship
3201		4-H Int. Cat Showmanship
3202		4-H Jr. Cat Showmanship
	3203a	Open Cat Showmanship
	3203b	Pee-Wee Cat Showmanship

3204	3205	Aquarium Setup-Freshwater
3206	3207	Aquarium Setup-Saltwater
3208	3209	Hand Pets-Hamster/Gerbil
3210	3211	Other Pets

DIV. 33 - DOG

1. See Livestock Health Requirements in back of Fair Book
2. No dog in season will be allowed to show in any class and must be removed from the grounds immediately.
3. All dogs must be kept on a leash while on the grounds.

CLASS

4-H	OPEN	
3300		4-H Sr. Dog Showmanship
3301		4-H Int. Dog Showmanship
3302		4-H Jr. Dog Showmanship
	3303a	Open Showmanship
	3303b	Pee-Wee Dog Showmanship
3304	3305	Sub-Novice A
3306	3307	Sub-Novice B
3308	3309	Novice A
3310	3311	Novice B
3312	3313	Graduate Novice
3314	3315	Open A
3316	3317	Open B
3318	3319	Utility A
3320	3321	Utility B
3322	3323	Pre-Agility
3324	3325	Agility I
3326	3327	Agility II
3328	3329	Agility III
3330	3331	Rally Level I
3332	3333	Rally Level II
3334	3335	Rally Level III
3336	3337	Best Dog Trick(s)

DIV. 34 – GOATS

See Livestock Health Requirements in back of Fair Book

Each breed will be shown separately. Goats must weigh 45lbs to show in the market class. It is required that horns be removed or tipped prior to County Fair.s

MEAT GOATS

CLASS

4-H/FFA	OPEN	
3400		4-H Sr./FFA Meat Goat Showmanship
3401		4-H Int. Meat Goat Showmanship
3402		4-H Jr. Meat Goat Showmanship
	3403a	Open Meat Goat Showmanship
	3403b	Pee-Wee Meat Goat Showmanship
3404	3405	Feeder Goat
3406	3407	Meat Goats
3406A	3407A	Pigmy Goat
3408	3409	Breeding Does Market Goats
3410	3411	Breeding Does over 18 months of age

DAIRY GOATS

3412		4-H Sr./FFA Dairy Goat Showmanship
3413		4-H Int. Dairy Goat Showmanship
3414		4-H Jr. Dairy Goat Showmanship
	3415a	Open Dairy Goat Showmanship
	3415b	Pee-Wee Dairy Goat Showmanship
3416	3417	Jr. Doe – birth and under 4 months
3418	3419	Jr. Doe – 4 months and under 8 months
3420	3421	Jr. Doe – 8 months and under 12 months
3422	3423	Jr. Doe – Dry Yearling
3424	3425	Sr. Doe – Under 2 years, milkers
3426	3427	Sr. Doe – 2 years and under 3 years
3428	3429	Sr. Doe – 3 years and under 5 years
3430	3431	Sr. Doe – 5 years and over
3432	3433	Nanny and kid

DIV. 35 – HORSE

1. See Livestock Health Requirements in back of Fair Book.
2. Primarily, all regulations for classes in the 4-H Horse Division will be consistent with the regulations listed in the Handbook for Kansas 4-H Horse Shows and Events.
3. Exhibitors must stall one horse at the fairgrounds during the Fair.
4. Individuals may show three animals in halter classes only.
5. In the overall performance, points will be accumulated on one horse and one rider combination. Classes marked with an * will count towards the overall performance points. All-Around Champion will be selected in each age division.
6. If a horse of individual performer has been dismissed or disqualified in more than one class, they may be eliminated from further competition due to safety reasons at judge's discretion.
7. Participants, from the same household, may use the same horse for overall performance if they are in different age divisions.
8. A single horse may not be entered or ridden in the same age division of a class by more than one person.
9. Trail class will have 4 mandatory obstacles, 2 selected obstacles

Mandatory Obstacles

1. Open, pass through and close gate
2. Cross wooden bridge
3. Ride over logs (spaced not less than 12 inches apart)
4. Back up (horses to be backed through or around markers, barrels or logs)

Optional Obstacles

1. Side Pass
2. Open and close mailbox
3. Carry an object
4. Ground tie
5. Put on and remove slicker
6. Ride into a square and execute a 360-degree turn
7. Water hazard (no metal or click bottom boxes)

SHOWMANSHIP

4-H	OPEN	
3500*		4-H Sr. Horse Showmanship
3501*		4-H Int. Horse Showmanship
3502*		4-H Jr. Horse Showmanship
	3503a	Open Horse Showmanship
	3503b	Pee-Wee Horse Showmanship

HALTER

3504	3505	Mare
3506	3507	Gelding
3508	3509	All Ponies 56" and under

PERFORMANCE

3522*		4-H Sr./FFA Western Pleasure
3523*		4-H Int. Western Pleasure

3524*		4-H Jr. Western Pleasure
	3525	Open Western Pleasure
3526*	3527	Walk Trot Western Pleasure (1st & 2nd Year members)
3528*		4-H Sr./FFA Western Horsemanship
3529*		4-H Int. Western Horsemanship
3530*		4-H Jr. Western Horsemanship
	3531	Open Western Horsemanship
3532*	3533	Walk Trot Western Horsemanship (1st & 2nd year members)
3534*		4-H Sr./FFA Reining
3535*		4-H Int. Reining
3536*		4-H Jr. Reining
	3537	Open Reining
3538*		4-H Sr./FFA Trail Class
3539*		4-H Int. Trail Class
3540*		4-H Jr. Trail Class
	3541	Open Trail Class
3542*		4-H Sr./FFA Pole Bending
3543*		4-H Int. Pole Bending
3544*		4-H Jr. Pole Bending
	3545*	Open Pole Bending
3546*		4-H Sr./FFA Barrel Racing
3547*		4-H Int. Barrel Racing
3548*		4-H Jr. Barrel Racing
	3549	Open Barrel Racing
3550*		4-H Sr./FFA Flag Race
3551*		4-H Int. Flag Race
3552*		4-H Jr. Flag Race
	3553	Open Flag Race
3554*		4-H Sr./FFA Goat Tying
3555*		4-H Int. Goat Tying
3556*		4-H Jr. Goat Tying
	3557	Open Goat Tying
3558	3559	Other

DIV. 36 – POULTRY & PIGEONS

1. See Livestock Health Requirements in back of Fair Book
2. **Limit to 10 entries per exhibitor. Preference for display cages will be given to 4-H youth enrolled in the 4-H poultry project**

4-H/FFA OPEN

3600	3650	Pigeons
3601	3651	Standard Breeds-Large Fowl
3602	3652	Standard Breeds-Bantam
3603	3653	Cross Breeds-All Fowl
3604	3654	Production-All Breeds (judged on egg production qualities only)
3605	3655	Turkeys-All Breeds
3606	3656	Ducks-All Breeds
3607	3657	Geese-All Breeds
3608	3658	Other

DIV. 37 – RABBIT

See Livestock Health Requirements in back of Fair Book

1. **Limit to 10 entries per exhibitor. Preference for display cages will be given to 4-H youth enrolled in the 4-H rabbit project.**
2. **Superintendents and judges will separate into breeds for judging.**
3. **Proper attire recommended in showmanship. This means either a lab coat or an apron: either are equally acceptable.**

4. All rabbits shown in the Hamilton County Fair must have a permanent tattoo, preferably in the left ear. Rabbits not having a tattoo will be docked one full ribbon placing.

CLASS

4-H	OPEN	
3700		4-H Sr./FFA Rabbit Showmanship
3701		4-H Int. Rabbit Showmanship
3702		4-H Jr. Rabbit Showmanship
	3703a	Open Rabbit Showmanship
	3703b	Pee-Wee Rabbit Showmanship
3704	3705	Pre-Junior Doe (under 3 months of age)
3706	3707	Junior Doe (3 to 6 months of age)
3708	3709	Doe (6 to 8 months of age)
	3711	Senior Doe (8 months of age or over)
3712	3713	Pre-Junior Buck (under 3 months of age)
3714	3715	Junior Buck (3 to 6 months of age)
3716	3717	Buck (6 to 8 months of age)
3718	3719	Senior Buck (8 months of age or over)
3720	3721	Doe & Litter (caged together, litter under 5 weeks age)
3722	3723	Meat Pen (3 rabbits, all one recognized breed, 3-5 pounds each; judged on meat quality, condition and uniformity.)
3724	3725	Hand Pet

Subcategory for breeds

A - Dutch	F - Havana	K - Netherland Dwarf
B - English Lop	G - Himalayan	L - Polish
C - Flemish Giant	H - Holland Lop	M - Rex
D - Florida White	I - Mini Lop	N - Satin
E - French Lop	J - Mini Rex	O - All Others

DIV. 38 – SHEEP

1. See Livestock Health Requirements in back of Fair Book.
2. Market lambs under 90 lbs. will be shown in a separate class and will not sell. Market lambs weighing over 190 lbs. will sell at the maximum weight of 190 lbs. and show in a separate class.
3. Market lambs must not have more than 10 days wool growth at time of Fair weigh-in.
4. Hair market lambs minimum and maximum weights shall be 10lbs less.
5. No intact males.

SHOWMANSHIP

4-H/FFA OPEN		
3800		4-H Sr./FFA Sheep Showmanship
3801		4-H Int. Sheep Showmanship
3802		4-H Jr. Sheep Showmanship
	3803a	Open Sheep Showmanship
	3803b	Pee-Wee Sheep Showmanship

MARKET LAMBS

3804	3805	Feeder Lamb
3806	3807	Over Weight

MARKET LAMBS

CLASS

4-H/FFA OPEN		
3808	3809	Dorset Market Lamb
3810	3811	Hampshire Market Lamb
3812	3813	Suffolk Market Lamb

3814	3815	Natural Colored Market Lamb
3816	3817	Speckled Market Lamb
3818	3819	All Other Breeds Market Lamb
3820	3821	Cross Market Lamb
3822	3823	Hair Market Lamb

BREEDING EWES

CLASS

4-H/FFA OPEN

3824	3825	Purebred Breeding Ewe
3826	3827	Commercial Breeding Ewe
3828	3829	Breeding Ewes over 18 months of age

OTHER

CLASS

4-H/FFA OPEN

3830	3831	Shepherd's Lead
------	------	-----------------

- Class is open to any 4-H member.
- The objective of this class is to present sheep in the most attractive manner and to give spectators a real opportunity to view well-groomed sheep being shown in halter by attractively dressed contestants wearing wool garments.
- may purchase or construct their own garment which should consist of at least 60% wool exclusive of accessories.
- cannot be decorated from the shoulder back.
- Entrant does not have to own the sheep

DIV. 39 - SWINE

- See Livestock Health Requirements in back of Fair Book
- Market swine weighing under 220 lbs. will be shown in a separate class and will not sell. All market swine weighing over 300 lbs. will sell at the 300 lbs. maximum and show in a separate class.
- No intact males.

SHOWMANSHIP

CLASS

4-H/FFA OPEN

3900		4-H Sr./FFA Swine Showmanship
3901		4-H Int. Swine Showmanship
3902		4-H Jr. Swine Showmanship
	3903a	Open Swine Showmanship
	3903b	Pee-Wee Swine Showmanship

MARKET HOG

CLASS

4-H/FFA OPEN

3904	3905	Feeder Hog
3906	3907	Over Weight
3908	3909	Duroc Market Hog
3910	3911	Hampshire Market Hog
3912	3913	Yorkshire Market Hog
3914	3915	All Other Breeds Market Hog
3916	3917	Cross Market Hog

BREEDING SWINE

CLASS

4-H/FFA OPEN

3918	3919	Breeding Swine Purebred
3920	3921	Breeding Swine Commercial
3922	3923	Sow and Litter

GENERAL RULES AND REGULATIONS FOR THE HAMILTON COUNTY FAIR

The Hamilton County Fair Board & Extension Agent(s), in cooperation with the Adult Superintendent(s) of the specific area, reserve the right to interpret all rules & regulations and to arbitrarily settle all questions arising in connection with the Fair:

- 1. Entries for the Fashion Revue are required one week in advance of contest to both Fair and Extension Office.**
- 2. Advance entries are encouraged for open class by Thursday, July 15th. 4-H pre-entries are due by Tuesday, July 13th. If entry form is received by the Fair Office in advance, the cards will be typed. Entry forms are available at the back of this fair book, at the fair office, or online at www.hamiltoncountyfairgrounds.com. You may send, email, call in or drop off your entry form. There is a mailbox on location, you may drop your forms in as well.**
Hamilton County Fair Office
Box 1024 / 806. S. Hwy 27
Syracuse, KS 67878
620-384-5433 / fairbrd@pld.com
3. An official entry card must be filled out for each exhibit. If you do not pre-enter, you must hand write your cards out, the morning of entry. Please allow extra time to do this. **Entries will close at 10:00AM. If you are unable to enter at the specified time, you may drop your entries off at the fair office in advance.**
4. Exhibits are to be the handiwork of the exhibitor where mechanical or hand skill is required; or the grower where crops or garden exhibits are entered; or the owner and feeder where livestock/animal exhibits are entered and must not have been entered in a previous fair with non-market animals as an exception.
5. A judge may withhold any or all premiums if the articles or animals are not worthy of an award.
6. Any person interfering with the judging or who publicly voices disapproval of the judge's decision will forfeit any awards won.
7. Decisions of judges shall be final, subject only to written protest which will be acted upon by the Fair Board. A protest must be made in writing to the secretary, setting forth the grounds for the protest. Such protest must be filed by 1:00 PM the last day of the fair.
8. Management is not responsible for accidents, fire or theft of exhibits, nor injuries to persons or animals. Exhibits shall be displayed at the owner's risk.
9. Exhibitors must claim their property at scheduled release time. *If you are unable to pick up your exhibit(s), please make arrangements with the fair office.*
10. Livestock & Exhibits will be released at 7:30 PM on Friday. All animals must be removed and stalls cleaned by 8:00 AM the following morning. If exhibits or animals are removed without prior authorization, the exhibitor forfeits all premiums. Any exhibit left beyond released time is left without supervision. Fair Board will assign pens or stalls or place entries in office or holding area.
11. Animals must be sound and healthy to be shown or sold, with the decision at the discretion of a veterinarian.
12. Any exhibitor who neglects or refuses to keep his or her entry or pen clean for the duration of the fair shall forfeit his or her prize money and remove his or her animal from the Fairgrounds immediately. Decisions will be made by a committee comprised of the chair persons of the 4-H Council, 4-H P.D.C. and Fair Board.
13. All exhibitors must be responsible for feeding, grooming, and cleaning of livestock & facilities.
14. Exhibitors shall abide by state livestock requirements - available at Fair Office & Extension Office.
15. All entries should be clean and in best possible condition.
16. Premiums are to be picked up and signed for in the Fair Office after exhibits have been released and requirements met.
17. Premiums will be as follows: Livestock & other exhibits - Blue \$3, Red \$2, and White \$1. Premiums are given as follows: 4-H, FFA, Scouts, and Open Class Youth are all given a premium and ribbon. Open Class Adults are given one 1st, 2nd, and 3rd in each class. If you received a ribbon sticker on your entry a physical ribbon may be picked up at the Fair Office. Premium money will be limited to \$150.00 (not including special prizes) per person with unlimited number of entries. No premiums will be given to pee-wee showmanship.
18. In the event available funds are inadequate to pay full premiums, the management reserves the right to prorate the premium money.
19. Exhibits are limited to residents of Hamilton County, Kansas, or members of Hamilton County organized clubs, with the exception of out of town guests, who may enter five exhibits. Please contact the fair office for more information.
20. **THERE IS NO LIMIT TO ENTRIES A LOCAL EXHIBITOR MAY ENTER EXCEPT WHERE SPECIFIED IN THE FAIR BOOK, EXCEPT IN RABBIT WHICH IS LIMITED TO 10 PER EXHIBITOR.** If there are 5 or more of the same item, they will be judged as a separate class and will be given a 1st, 2nd & 3rd placing and then judged overall with all in Department.

Divisions: 4-H/FFA (green card) Scouts (buff card) Youth: Ages 0-18 (lavender card) Adult 19+(white card) Seniors 65+ (yellow card)

4-H & FFA RULES

1. All 4-H departments will be divided according to the age of the exhibitors as of January 1 of the current year. Junior 7-9, Intermediate 10-13, and Senior 14-18. All FFA youth will be in the senior category.
2. General rules and regulations apply to the 4-H & FFA Divisions.
3. Only members may show in their division.
4. 4-Her must be enrolled in project they are exhibiting or they must show that exhibit in open class.
5. 4-H & FFA members must help with fair set up and clean up to receive premium and sale money.
6. Additional class specific 4-H & FFA Rules are available at Fair & Extension Offices or online at www.hamiltoncountyfairgrounds.com
7. Any disputes in animal divisions will be handled by the Livestock Committee. Their judgement will be final.
8. 4-H/FFA members must pre-enter their projects to the fair office no later than Monday, July 12th.
9. 4-H/FFA members must wear their fair shirts, that are provided on Tuesday, July 19th and at the youth premium auction.

SCOUT RULES

1. General rules and regulations apply to Scout Divisions.
2. Only members may show in their division and they must be a member in good standing.
3. A Grand or Reserve Champion ribbon does not automatically qualify that entry to go to State Fair.
4. Exhibit must have been made or completed since August 2019.
5. Projects subject to any additional requirements set forth by Scout Leader(s).

YOUTH EXHIBIT SALE

Only Hamilton County Youth, enrolled in 4-H, FFA or Scouts who entered an exhibit in the fair are allowed to participate. Cloverbuds do not qualify to sell in auction. Youth may only auction one animal or one exhibit. All sale items must have received purple, blue, red or white ribbon placings to be sold. Sale order will be rotated every year.

1. **Youth must sign up their own sale item in the Fair Office no later than 30 minutes after the conclusion of the beef show.**
2. Exhibitor shall retain ownership of their animal exhibit, it will be a premium only action for animals. Goods will be delivered to the buyer at the Youth Auction.
3. Exhibitor must present their own product.
4. All livestock must meet the requirements of their market species.
5. Exhibitor must care for livestock until released.
6. Checks will be issued 3 weeks after the sale to allow all buyer's checks & invoices to clear and the thank you requirement has been met.
7. Fair set up and cleanup is mandatory or sale money will be forfeited. Special circumstances will be considered by the Fair Board on an individual case.
8. All sellers must help with the 4-H Sponsored Appreciation BBQ.
9. Youth must write and present thank you notes to the Fair or Extension office. This must be completed by September 1st or sale money will be forfeited.
10. All animal or other exhibit sold through premium or public auction, gives up the right to exhibit at the Kansas State Fair, Kansas Jr. Livestock Show and future county fairs.
11. Youth will wear their fair shirt that is being provided with jeans and closed toed shoes/boots in the ring at the youth exhibit sale.

ROUND ROBIN

1. **Showmanship will be divided into Junior, Intermediate and Senior classes in each species. The Champion and Reserve Junior, Intermediate and Senior from each species (beef, bucket calf, sheep, swine, dairy, goat and horse) will advance to the Round Robin. Youth must show in their own age division with NO option to change divisions.**
2. **In the event that one individual is awarded Champion or Reserve in more than one division, that person has the option to choose the species of choice and the third-place individual will be brought in to compete, as long as they were awarded a blue ribbon. Moving up will be limited to the top three participants in each specie, by age division; blue ribbon winners only.**
3. If you fail to show your own animal in the specie you qualified in, then you are disqualified from round robin. If major injury or death occurs with the animal that qualified for round robin at the fairgrounds, a written appeal can be made to the agent to show another animal of the same species that is registered to the 4-Her who qualified. The appeal will be decided by the agents and the 4-H PDC.
4. **Seniors division will show first in the species divisions as well as in the Round Robin Drive.**
5. **Belt Buckles will be given to Grand & Reserve Champion in Round Robin for each age division of each species. Winners will be determined by the Round Robin judges who will assign a point system (1-10) for showmanship in each specie qualified in each age division. Youth with the highest gross point total, across all species, in each age division will be Grand and youth with the second highest point total in each age division will be Reserve.**

LIVESTOCK HEALTH REQUIREMENTS

1. **All livestock must be inspected by check-in official prior to being allowed to unload onto the fairgrounds.** All animals, deemed questionable by reasonable cause, must be accompanied by an official health certificate issued within 30 days of exhibit and must be available upon request. If no health certificate, **Extension Agent or Fair Board Member will call a veterinarian for health clearance prior to unloading.**
2. Exhibitors shall abide by state livestock requirements - available at Fair & Extension Office or www.agriculture.ks.gov/animalhealth
3. All livestock animals need to be identified by tattoo, ear tag or leg band and all market livestock must have been weighed at the preliminary weigh-ins. **Animals can only show in one class, Market or Breeding which must be determined by weigh-in at the county fair.**
4. Animals with active lesions, multiple warts or mange will not be allowed to exhibit.
5. All tests must have been by a state appointed lab.
6. Use of **Tranquilizers will not be permitted.** Results will be immediate disqualification.
7. Withdrawal times for drugs and medications must follow labels to assure a safe wholesome food supply. Any medications given, oral or injected, on the fairgrounds must be approved by the majority of the Fair Board. There will be no off label usage of any drug or medication allowed on the fairgrounds without the approval of the assigned veterinarian for the Hamilton County Fair. Only medications labeled for animal usage may be used. All medications must be approved by the grounds veterinarian and administered in the presence of two Fair Board members or the veterinarian. The only exception is in the case of life threatening emergencies. If emergency medication or drugs are given, it must be reported to the Fair Board immediately after being administered.
8. **All livestock must be removed & stalls cleaned by time set in fair schedule.**

ALL ANIMALS MUST MEET REQUIREMENTS FROM THE KANSAS DEPARTMENT OF AGRICULTURE DIVISION OF ANIMAL HEALTH (KDAH) www.agriculture.ks.gov/animalhealth (785) 564-6700

CATS

Proof of up-to-date rabies vaccination (vaccination certificate or health certificate) is recommended but not mandatory. Feline leukemia vaccination is strongly recommended.

DOGS

Written proof of up-to-date rabies vaccination, signed by a licensed accredited veterinarian must be presented to the superintendent before the show to be eligible to compete. DHL and current parvo virus (within 60 days with killed and 5 months with modified) vaccination is strongly recommended.

CATTLE

KDAH requires no tests on cattle and bison of Kansas origin. All cattle entering Kansas must meet the general KDAH guidelines.

SHEEP & GOATS

Upon request, all sheep must be accompanied by an official health certificate. Sheep must be free of any signs of sore mouth, any active fungal (ringworm) infection, including club lamb fungus, mange, or warts. All must be identified with an official USDA premise ID tag.

SWINE

Upon request, all swine must be accompanied by an official health certificate. Negative Pseudorabies & Brucellosis test are not required for Kansas origin swine. Out of state swine must meet the following requirements: Originate from Pseudorabies\ Brucellosis free herd with current health certificate that swine have tested negative for Pseudorabies by serum neutralization & Brucellosis within 30 days prior to entry and that the herd of origin has had no positive cases of Pseudorabies in past 12 months. Swine vaccinated for Pseudorabies shall not be allowed into Kansas for exhibition or any other purposes.

HORSES

All horses must have been vaccinated for equine encephalitis and must have written proof from a Vet or must have been done in the presence of the County Extension Agent or Horse Leader by June 1. A negative Coggins test for equine infectious anemia within 12 months is advised, but not required for Kansas horses. Horses originating from other states shall show evidence of a negative EIA-Coggins test conducted by a state approved laboratory within 12 months prior to entry into Kansas. Foals, six months or younger, accompanying their negative testing dams, are exempt from EIA requirements. A valid "Horse Passport" may be used in lieu of a health certificate. If a passport is used, a negative EIA test within 6 months is required.

POULTRY

All poultry, except waterfowl, must show proof that they are pullorum-typhoid clean by one of the following methods:

1. Originate from a U.S. Pullorum-Typhoid Clean flock as evidenced by an official VS Form 9-3 certifying all birds in the flock over 4 months of age have had negative test for pullorum-typhoid within the past year.
2. Present evidence that the entries were purchased from U.S. Pullorum-Typhoid Clean source and have been either the only poultry on the premises of the owner or have been physically separated from other flocks.
3. Present an official VS Form 9-2 signed by an official testing agent showing that the **entries have** had a negative result from pullorum typhoid test conducted **w/in 90 days prior** to the Fair. **No testing will be done at the fair.**
4. All 4-H poultry must have an issued leg band to show in 4-H classes.

RABBITS

KDAH requires no tests on rabbits.

All rabbits need to have a tattoo to be shown in the rabbit class. Rabbits without a tattoo will be shown as a hand pet.

COMMERCIAL BOOTHS RULES AND REGULATIONS

1. The display space will be issued based on vendor needs. Charges vary depending on type and location.
 2. Applications for space may be made through the Fair Office
 - a. 620-384-5433
 - b. P.O. Box 1024 / 806 S. Main St., Syracuse, KS 67878
 - c. fairbrd@pld.com
 - d. or online at www.hamiltoncountyfairgrounds.com
 3. Exhibitors must furnish their own extension cords, surge protectors, etc.
 4. The exhibitor must provide own supervision.
 5. Nothing is to be displayed or sold that might be considered offensive for small children.
 6. Respect other exhibitors and fair activities in progress, regarding sound level and display.
 7. Exhibitor assumes all risks of accident or losses to self or exhibit.
 8. Failure to adhere to rules will be considered in future approval of entry.
- Exhibits and merchandise must be removed immediately following event unless previously approved by the Fair Office.

Top county fair entries are encouraged to be entered in the State Fair!

*Kansas State Fair Dates - September 9-18, 2022. To order your own State Fair Book, call 620-669-3621 or visit www.kansasstatefair.com,
Kansas State Fair, 200 N. Poplar, Hutchinson, KS 67502-5598*

Exhibit Layout

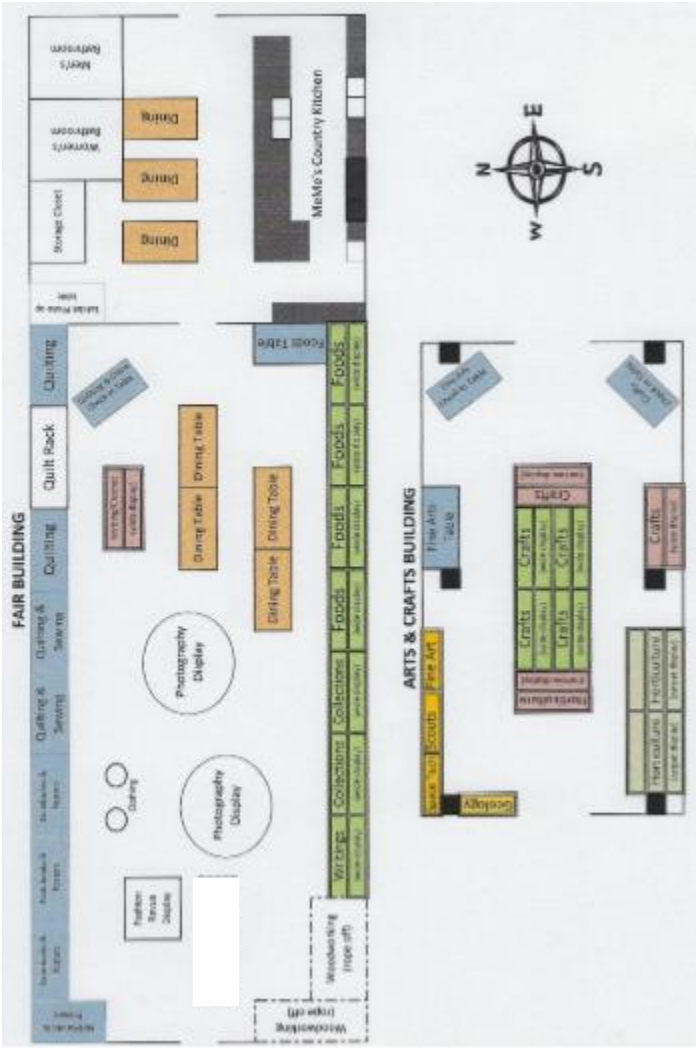
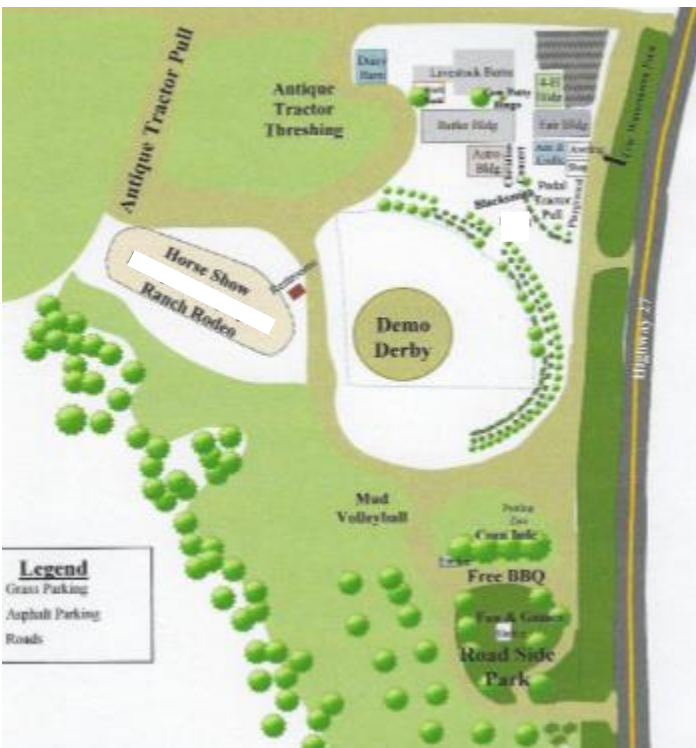
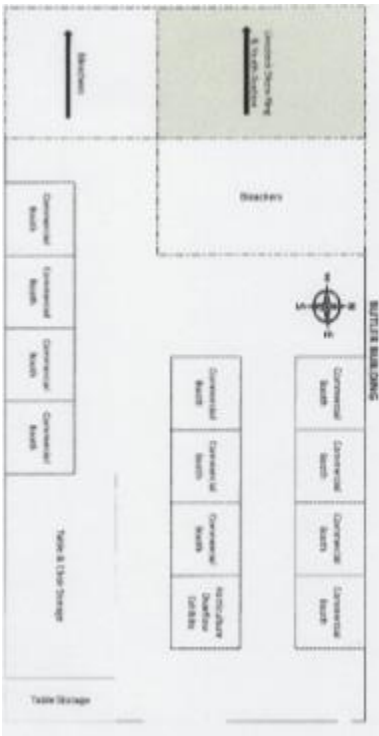


Exhibit Layout



ENTRY FORM

Name _____

Phone _____

Box No. _____

City _____

Date of Birth ____/____/____

Age Division:

4-H Youth ____ Jr.(7-9) ____ Int.(10-13) ____ Sr.(14-18)

Open Youth ____ Jr.(7-9) ____ Int.(10-13) ____ Sr.(14-18)

Open Youth ____ Pee-Wee (0-6) ____ Cloverbuds(5-6)

____ FFA

____ Boy Scouts (list division) _____

____ Girl Scouts (list division) _____

____ Open Class Adult (19+)

____ Open Class Adult Senior (65+)

(You may enter in the Adult Sr. Class if you are 65 or over but if you prefer you may enter in the Adult class)

Please Use Separate Form for Each Exhibitor

Mail to: Hamilton Co. Fair, PO Box 1024, Syracuse, KS

Or enter online at www.hamiltoncountyfairgrounds.com

Div. #	Class #	
(Example 17)	(1760)	(Tallest Weed)



2022 Grand Marshals

This year's Grand Marshalls are Neil and Connie Libertus. The Libertus family has been a part of Hamilton County 4-H and the Hamilton County Fair for over 50 years. Starting with Neil's mother, Dorothy Libertus and continuing through the fourth generation with their grandchildren.

As a child, Neil was involved in the Straight Shooters 4-H club in the woodworking and swine projects. When he later married Connie Hill, they continued the tradition by enrolling their children. Neil and Connie became project leaders, fair superintendents, 4-H community leaders and volunteered in most aspects of the Hamilton County Fair and 4-H. Their food truck business, Lobo's, served concessions at the Hamilton County Fair for many years, with their famous roasted corn being the highlight.

Over the years, Neil has assisted with building and rebuilding the rabbit and poultry cages, setting up booths in the fair building and providing the rabbit judging table for the rabbit show. Connie is back to serving as community leader for the Busy Bears 4-H club.

Every year, they can be counted on to enter their antique tractors in the parade and be involved in the antique tractor pull. They are a fixture in the rabbit and poultry barn at the fair where they assist their grandchildren with their animal exhibits.

The Libertus' are active members of their church, The Church of Jesus Christ of Latter-Day Saints and cook for their picnics annually.

Hamilton County Fair
806 S. Main St / PO Box 1024
Syracuse, KS 67878
620-384-5433 / fairbrd@pld.com
www.hamiltoncountyfairgrounds.com