SOUTH UNITED FOOTBALL CLUB I-LEAGUE YOUTH TEAM TRIALS 2022 - 2023



U - 13 Boys - 28th August

9, 10, 11 years - Born 2010 - 2012

U - 15 Boys - 29th August

12, 13 years - Born 2008 - 2009

U - 18 Boys - 4th September

14, 15, 16 years - Born 2005 - 2007

SOUTH UNITED FOOTBALL CLUB, RBANM's Ground, Gate No. 3, Gangadhar Chetty Road, Near Ulsoor Lake, Bengaluru - 560042

Note: Players need to download, fill, scan, and e-mail completed Registration Forms to **info@sufcindia.com** by 26th August, 2021. Players are also required to carry a hard copy of the Registration Form along with the mentioned documents.

Reporting Time: 07:00 AM



SOUTH UNITED FOOTBALL CLUB



I-LEAGUE YOUTH TEAM TRIALS - REGISTRATION FORM 2022 - 2023

IT IS MANDATORY TO BRING A GOVERNMENT RECOGNISED COPY OF PLAYER'S AGE PROOF TO BE A PART OF THE TRIALS (AADHAAR CARD/PAN CARD/PASSPORT)

Full Name:		
Address:	PHOTO OF THE PLAYER	
Contact Nos.:/ Date of Birth:		
E-mail: Blood Group:		
Father's Occupation: Mother's Occupation:	Please tick your age group:	
Height (In Centimetres): Weight (In Kilograms):	U - 13: 🗆	
Player's Position: Preferred Foot:	V - 15: □	
Previous Clubs:		
Football Achievements:	U - 18: 🗆	
Medical Conditions/Injuries: Aadhaar Card No.:		
Please provide two emergency contact names and numbers:		
Name: Relationship: Tel. No.:		
Name: Relationship: Tel. No.:		
Heard About the Trials From:		
Social Media Newspaper Word of Mouth		
Other (please specify):		
MEDICAL RELEASE AND CONSENT: I certify that my child is in good health and approve of him/her bein the SOUTH UNITED programme and participating in its activities. I understand that Soccer is a contact sport and aware injuries may occur including, but not limited to, physical contact with other individuals and/or athl equipment and facilities, which may result in cuts, abrasions, sprains, concussions, and fractures. Being fully aw of these facts, I nevertheless voluntarily choose to allow my child to participate in the SOUTH UNITED programme, I assume all risks thereof. I hereby release, acquit, and forever discharge SOUTH UNITED, its employees, and volunte who plan, direct, or otherwise participate in this programme from all actions, accounts of any and all injury, direct or indirectly, sustained by my child. I authorize the SOUTH UNITED Staff to act for me according to their judgment in emergency requiring medical attention.	am etic vare and eers etly n an	
I hereby declare that neither my child nor any of my household members are COVID-19 positive or have COVID-19 symptoms. My child will follow all the necessary safety measures and precautions as advised by \$\ \text{UNITED FCI PVT. LTD.}\) and its employees. I also declare that \$\text{SOUTH UNITED FCI PVT. LTD.}\) will not be held liable if my child faced with any issues including and/or related to COVID-19.	DUTH	
I hereby consent to the use of my child's photographs by SOUTH UNITED for any promotional activities, during or a the Programme.	fter	
Parent's/Guardian's Name:		
Parent's/Guardian's Signature: Date:		



I-LEAGUE YOUTH TEAM TRIALS - REGISTRATION FORM 2022 - 2023

Nam	ne: Date of Birth:	
Contact Number:		
Sch	pol/College:	
Curr	ent Standard/Degree:	
Yea	r of Completing Last Qualification level:	
How	did you hear about South United?	
Why	s is your child interested in joining SOUTH UNITED?	
Disc	laimer:	
All F	Players must abide by the following guidelines:	
1)	All Contact/Personal information required by the ${\tt SOUTH\ UNITED}$ must be submitted within 10 days of being selected.	
2)	A Player must obtain a No Objection Certificate from the previous Club/Academy (if any) on being selected.	
3)	No Player can play in tournaments/matches, on being selected, without the approval of $\texttt{SOUTH\ UNITED}$.	
4)	Consumption of Drugs, Alcohol, or any substances that are prohibited by KSFA, AIFF, and FIFA, will not be tolerated by the Academy.	
5)	No Player is allowed to interact with the media regarding the Trials, unless expressly permitted in writing by the ${\tt SOUTH UNITED}$.	
6)	Should a Player receive an offer from any other $Club/Academy$, $SOUTH UNITED must be notified before pursuing a deal.$	
7)	MEDICAL RELEASE AND CONSENT: I certify that my child is in good health and approve of him/her being at the SOUTH UNITED programme and participating in its activities. I understand that Soccer is a contact sport and am aware injuries may occur including, but not limited to, physical contact with other individuals and/or athletic equipment and facilities, which may result in cuts, abrasions, sprains, concussions, and fractures. Being fully aware of these facts, I nevertheless voluntarily choose to allow my child to participate in the SOUTH UNITED programme, and I assume all risks thereof. I hereby release, acquit, and forever discharge SOUTH UNITED, its employees, and volunteers who plan, direct, or otherwise participate in this programme from all actions, accounts of any and all injury, directly or indirectly, sustained by my child. I authorize the SOUTH UNITED Staff to act for me according to their judgment in an emergency requiring medical attention.	
	I hereby declare that neither my child nor any of my household members are COVID-19 positive or have any COVID-19 symptoms. My child will follow all the necessary safety measures and precautions as advised by SOUTH UNITED FCI PVT. LTD. and its employees. I also declare that SOUTH UNITED FCI PVT. LTD. will not be held liable if my child is faced with any issues including and/or related to COVID-19.	
	I hereby consent to the use of my child's photographs by $\texttt{SOUTH UNITED}$ for any promotional activities, during or after the Programme.	
I have read and accepted the above conditions.		
Pare	ent's/Guardian's Name:	
D-c:	untile /Consultante Cinnatura	